

For  
For (B) the Elder  
THE  
DEVIL

Was and Is the  
Old Informer  
AGAINST THE  
RIGHTEOUS.

**H**E that is an *Informer*, is a Persecutor, and Spoiler, and a Destroyer; and the DEVIL is the Head of all Informers, Persecutors and Destroyers of the RIGHTEOUS.

He is an Adversary of the Happiness of all God's People, and an Accuser of them: He is a Serpent, an Enemy to all that which is good: See his Enmity against *Adam* and *Eve*, and against their Happiness, how it did appear against *Adam* and *Eve* in *Genesis*.

And see his Enmity in the *Sodomites*, who vexed Just and Righteous *Lut*'s Soul from day to day: and *Noah*, a Preacher of Righteousness to the old ungodly World, who did not regard him, no more than *Sodom* did *Lot*; but the one was drowned, and the other was turned into Ashes.

And see the Serpent's Enmity in the *Jews*, and in *Corah*, *Dathan* and *Abiram*, against *Moses*; and what became of them who would have stoned him?

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And you may see the Enmity of the Serpent in the *Jews* against the Prophets: and did not both the ten Tribes and the two Tribes go into Captivity for disobeying the Lord? like their Father *Adam* in their Enmity against his Prophets and righteous People.

And likewise you may see the Enmity of the Serpent in the *Jews* against Christ and his Apostles, inasmuch that Christ called the *Jews*, *Serpents*, and of their Father the Devil: and what became of those *Jews*? were they not scatter'd among all Nations, and *Jerusalem* and their Place of Worship destroyed?

And what Condition is all Christendom in, that is erred from the Holy Ghost and Power the Apostles were in? have they not received the unclean ghost or foul spirit of the Devil, the Enmity, Adversary, Accuser and Destroyer, that old Informer, that makes them to destroy one another, makes them to envy and accuse, and Informers, and Destroyers of the Righteous? And that foul spirit or unclean ghost hath brought Christendom all on heaps, one against another, that are not in the Spirit and Power of Christ the Apostles were in.

And in *Job*, chap. 1, 2. there you may see, the Devil and Satan, who was the Enmity and Murderer, appeared against *Job* and his Sons and Daughters, to the spoiling of his Goods, yea and his Wife, who said unto *Job*, *Curse God and dye*; but *Job* called her, *A foolish Woman*, and did not sin with his Lips, though he lost his Sons and Daughters, and his Goods, and was stript of all; and though the Devil, Satan, said unto the Lord, *If that he would put his hand against Job, Job would curse him to his face*, Chap. 1. ver. 11.

And again, Satan the Informer said, *Skin for skin, yea all that a man hath, will he give for his Life; but put forth thine Hand now, and touch his Bone, and Flesh, and he will Curse thee to thy face*, *Job*. 2.

But in all these false Informations of the Devil, who was a murderer and a Lyar from the beginning, and so was proved and manifest to be both a murderer, and a lyar and a false accuser; for *Job* blessed the Lord, and did not sin with his Lips, *Job* 1, 2. Chapters.

And *Job's* Friends were miserable Comforters; for the Lord said, *His Wrath was kindled against them: for they had not spoken right of the Lord, as his Servant Job had*; and therefore *Job* was to pray to the Lord for them; and the Lord heard *Job's* Prayer for them.

And *Ioseph's* mistress was a wicked Informer, to her husband, against innocent *Ioseph*; first she Informed the men of her house, then she Informed her husband, whose wrath was kindled against him, that he took him, and cast him into prison. And all this was because *Ioseph* would

would not yeild unto his Mistris's wickedness, and Sin against God; so here was the Serpent, and the Devil, the adversary, appeared against Innocent *Joseph* whom God was withal, and made him to prosper, *Genesis* 40.

But in *Proverbs* 7. you may see, how the Woman, with the attire of a Harlot, and subtilty of heart, whose feet abides not in her House, and lieth in wait, in every Corner of the Streer, in Twilight in the Evening, in the black and dark Night, deceived the Young Man, void of understanding; for they that have understanding, will shun her; for by the means of a Whorish Woman, a man is brought to a piece of Bread, and the Adulterous will hunt for the precious Life of the Righteous.

And though the Informers, and Archers, did sorely grieve *Joseph*, and shot at him, and hated him, yet his bow abode in strength, and *Joseph's* Brethren did envie him for his Dream, but his Father *Jacob* observed his sayings.

And you may see how *Pharaoh* King of *Egypt*, informed his People, the *Egyptians*, against the Children of *Israel*; and set Task-Masters over them, that made their lives bitter; and the *Egyptian* Task-Masters obeyed *Pharaoh's* Commands, and made them to make Brick without Straw, and serve with Rigour: But the *Hebrew-Midwives* would not obey *Pharaoh*, to kill the Men-Children; and the more *Pharaoh* and his Task-Masters persecuted and oppressed them, the more they Multiplied, But what became of *Pharaoh*, and all his Persecutors and Informers at Last? Did not God overthrow them in the Sea, and deliver his People? There Ran a Young man, and told *Moses*, and said, *Ildad*, and *Madad* were Prophecyng in the Camp: and one said unto *Moses*, My Lord forbid them; and *Moses* said unto him; Enviest thou for my sake? would God that all the Lords People were Prophets; and that the Lord would put his Spirit upon them, Numb. 11.

Here *Moses* did not give Credit, to those Informers, but rather reproved them, & encouraged the Prophets, desiring that all the Lords People were Prophets. So *Moses* was far off from saying, have them before a Magistrate, and Fine them 20 l. apiece, for speaking. And what became of all those that went to search the Land of *Canaan*, and brought an evil report upon the Land of *Canaan*, contrary to God's promise, and to *Joshua* and *Caleb*, that these false

Informers made the Congregation so envious, that they were ready to stone *Moses*? and did not those false Informers, and them that joynd with them, their Carcasses fall in the Wilderness? Numb. 14. And what became of *Corah*, *Dathan*, and *Abiram*, and the 250. Princes, that were famous in the Congregation, and men of renown, which told *Moses* and *Aaron*, *Te take too much upon you, seeing all the Congregation were holy, every one of them; for the Lord is among them: wherefore then lift you up your selves above the Congregation of the Lord.* See what high words these Informers could speak, to insense the Congregation against *Moses* and *Aaron*, and such as feared God. Did not the Earth swallow up *Corah* and his Company alive? and did not a Fire come from the Lord, and consume the 259 And on the morrow all the Congregation of the Children of *Israel* murmured against *Moses*, and told him, *He had killed the people of the Lord*: Did not the Wrath of the Lord go out against them, and there dyed of the Plauge 1470. of them; So here was the End of those murmurers, or Informers, and Rebels against the Lord, his Truth and People; Numb. 16.

And again, you may see what *Moab* said unto the Elders of *Median* against the Children of *Israel*; and *Balack* sent the Elders of *Moab*, and the Elders of *Median*, to *Balaam* with Rewards of Divination in their hands, to Curse the *Jews*, the People of God; but the Lord forbad *Balaam* to Curse them, though *Balaam* loved the Rewards of Unrighteousness: and *Balack* sent yet again Princes more honourable than the first Elders; and *Balack* told *Balaam*, *He would promote him to great Honour, if he would Curse the Children of Israel.* But see what came upon *Balaam*; his Ass reproved him, and the Lord made him to speak that which confounded *Balaam*: and after was not *Balaam* and the *Medionites* destroyed? Numb. 22. & 31. Here you may see how the Enemy appeared in *Balack*, who would have destroyed the *Jews*? but the Lord prevented him, and *Balaam*.

And many Informers were against *David*, but especially *Doeeg* the *Edomite*, which informed *Saul* against *David*, and *Abimelech* the Priest, and all his Father's house, because he received *David*: and *Saul* commanded his Foot-men to slay the Priests; but *Saul's* Servants would not put forth their Hands to fall upon the Priests of the Lord; and *Saul* bid *Doeeg* the *Edomite*, the Informer, and he fell upon them, and slew eighty five persons on that day, that wore the Linnen Ephod and

and *Nob*, the City of the Priests, smote he with the edge of the Sword, both Men, Women, Children and Sucklings. And here you may see the Informer was a Murderer of the Innocent, *1 Sam.* 22. And in chap. 23, 25, 26. you may see how the Informers went to *Saul*, and informed him against *David*. And you may see in *Psal.* 52. how *David* prophesied the destruction of *Doedg* the *Edomite*, who came and told *Saul*, and said unto him, *David is come in the house of Ahimelec.*

And in *Ezra* 4. there you may see several Informers writ Letters against *Jerusalem* to *Artaxerxes*, to hinder the building of the City *Jerusalem*. And you may see how busie *Tobiah*, and the *Arabians*, and the *Amonites*, and *Ashdodites*, and *Sanbalat* were against the *Jews* when they built *Jerusalem*; and how that *Tobiah* and *Sanbalat* hired the False Prophets to Prophesie against *Nehemiah*; but their Prophecies & their works came to nought; for the Lord helped his People against them, whom the Serpent made Enemies, and Adversaries, and Informers against them.

And *Hamon*, that great Informer against *Mordecai* & the *Jews*; *Hamon* said unto King *Abasuerus*, *there is a certain people scattered abroad in all the Province of thy Kingdom, and their Laws are diverse from all people, neither keep they the King's Laws; therefore it is not for the Kings profit to suffer them: if it please the King, let it be written, that they may be destroyed, and I will pay Ten thousand talents of silver to the hands of those that have the charge of the business to bring it into the King's Treasuries.* Now here you may see the Devil, the Destroyer, who is the Enemy & adversary of God's People, how this Informer hath exceeded all the Informers before, and all the Informers in our times; for instead of being an Informer to get Money; he would give the King Money to destroy God's People, yea 10000. Talents of Silver; and he got the Kings Seal for it too, to seal his Writing; but for all this, what became of *Hamon*? Was not he hanged on the Gallows which he built for *Mordecai*, & abundance of his confederates destroyed? And there was the End of proud *Hamon* whom the destroyer led to be an Informer, and a destroyer, who was destroyed upon the Gallows that he built for another..

And in *Jer.* 38. *Pashur*, with many others, were Informers against *Jeremiah*, to *Zedekiah* the King; and you may see this *Pashur*, the Son of a Priest, had put *Jeremiah* in the Stocks, and smote him,

him; and the envious Informers said unto Zedekiah, whom the Devil stirred up to murder him, *We beseech thee, O King, let Jeremiah be put to death; for he weakens the hands of the men of war, that remain in the City, & the hands of all the people, in speaking such words unto them; for Jeremiah seeks not the welfare of this people, but their hurt:* then Zedekiah said, *He is in your hands; for the King is not he, that can do any thing against you.* Then they took Jeremiah, and let him down with Cords into the Dungeon, & he sunk in the Mire; and the *Aethiopian*, one of the King's Eunuchs, told the King what these Informers had done, and how that *Jeremiah* would dye in the Dungeon; and the King bid him *take thirty men with him, and take up Jeremiah before he dyed;* and the *Aethiopian* took old clouts & rotten raggs, & let them down by Cords into the Dungeon, & bid him *tye them under his Arm-holes,* & so he drew him out of the Dungeon, and put him into the Court of the Prison, where he remained till *Jerusalem* was taken by *Nebuchadnezzar*, who put *Jeremiah* out of Prison, & gave him Liberty; and so he found more mercy at the hands of the *Aethiopian*, and *Nebuchadnezzar's* Officers, than he did among the professing *Jews*, the Informers: And you may see what a Destruction came upon the City, *Zedekiah*, and his Sons, and his men of War, and his people, for disobeying the Word of the Lord: And *Jeremiah* told the *Aethiopian*, that helpt him out of the Dungeon, *That he should not fall by Nebuchadnezzar's Sword, because he put his trust in the Lord, Jer. 39.*

So here was the End of these Informers, carried into *Babylon*, and many destroyed. And you may see how the Devil, the Murderer, and his Informers, his Persecutors that put *Jeremiah* in the Dungeon, and thought to have taken away his Life, were put into Prison themselves, and many of their lives lost; and *Jeremiah*, who was faithful, and trusted the Lord, saved, *Jer. 39, & 40.*

And *Dan. 3.* you may see how the destroyer raised up Informers against the three Children, and went to the King, and accused the *Jews*, and said, *Thou O King hast made a Decree, that every man should fall down, and worship the Golden Image; and who so falleth not down, and worshippeth, he shall be cast in a Fiery Furnace; there are certain Jews (said they) which are set over the Affairs of the Province of Babylon, Shadrach, Meshech, and Abednego; those men, O King, have not regarded thee, they serve not thy Gods, nor worship the Golden Image which thou hast set up:* This said the Informers. Then *Nebuchadnezzar*



*Nebuchadnezzar* in his Rage and Fury commanded to bring *Shadrach*, *Meshech* and *Abednego* before him, and he said unto them, *Is it true? do you not serve my Gods, nor worship the Golden Image which I have set up, &c? but if you worship not, ye shall be cast the same hour into the midst of the Fiery Furnace: Who is that God that shall deliver you out of my hands?* Then said the three Children unto the King, *We are not careful to answer thee in this matter; but if it be so, our God, whom we serve is able to deliver us from the burning Fiery Furnace; and he will deliver us out of thy hands, O King: But if not, be it known to thee, O King, we will not serve thy Gods, nor worship the Golden Image which thou hast set up.* Here was a positive Answer, and a Godly Confidence. Then was the King full of Fury, and the form of his Visage was changed against the three Children; and he commanded his Furnace to be heat seven times more than it was wont to be, and commanded his most mighty men of his Army to bind the three Children in their Coats, Hose and Hats, and other Garments, and cast them into the midst of the burning Furnace; which Flames of Fire slew those men that cast them in: Then the King was astonished, and rose up in haste, and said unto his Counsellors, *Did not we cast three men bound in the midst of the Fire? And they answered, and said unto the King, True O King: And he answered and said, Lo I see four men loose, walking in the midst of the Fire, and they have no hurt, and the form of the fourth is like the Son of God; and the King called the three Children out of the Fire.* And so the King was made to bless the God of *Shadrach*, *Meshech* and *Abednego*; and made a Decree, That every People, Nation and Language, which spoke any thing amiss against the God of *Shadrach*, *Meshech* & *Abednego*, shall be cut in pieces, & their Houses shall be made a Dunghill, because there is no other God that can deliver after this sort.

Now here you may see, the Lord confounded the Murderous Informers, and the Fury and Rage of *Nebuchadnezzar*; and his Mighty men were slain, that cast the three Children into the Fire; but the Lord delivered the three Children that trusted in him, to the Exaltation of his Glory and Name.

And also you may see in *Daniel* 6. *Darius* made *Daniel* chief of the Presidents, and the Presidents and Princes turned Informers against *Daniel*; and these Informers could not find any fault or Error in him, because he was faithful; then said these Informers, *We shall not find any occasion against this Daniel, except we find it against him concern-*

ing the Law of his God. And therefore they got the King to establish a Decree in writing, that it be not changed, according to the Law of the Medes and Persians, which alters not; which Decree was, *That whosoever should ask a Petition of any God or Man for thirty days, saving of thee, O King, they shall be cast into the Den of Lyons. And all the Presidents of the Kingdom, and the Governours, and the Princes, and the Counsellors, and the Captains, consulted together concerning this Decree, which the King signed. Now Daniel knew the Writing was signed; he went to his House, and his Windows being open in his Chamber, &c. he kneeled down three times of the day, & pray'd and gave thanks to God, as he had done before time. Then these men, the Informers, assembled, and found Daniel praying, and making supplication before his God; then these men assembled unto the King, and informed him against Daniel; then the King commanded Daniel to be brought, and be cast into the Lyons Den, according to the Decree that they had wickedly got of the King; and the King encouraged Daniel, and said unto him, *Thy God, whom thou servest, he will deliver thee: and early in the morning the King rose, and went in haste unto the Den of Lyons, and said, O Daniel, the Servant of the living God, is thy God, whom thou servest continually, able to deliver thee? And Daniel said, My God hath sent his Angel, and shut up the Lyons Mouthes, that they have not hurt me, forasmuch as before him Innocency was found in me, and also before thee, O King, I have done no hurt. And then the King commanded them to take up Daniel out of the Lyons Den; and commanded them to take those great men, which were the Accusers and Informers against Daniel, and cast them, and their Wives and Children into the Lyons Den; and the Lyons had the mastery over them, and broke all their Bones in pieces or ever they came at the bottom of the Den. So here was the end of these devilish Informers, or Accusers, who were Princes and Presidents. And then Darius made a Decree. That in every Dominion of his Kingdom, men tremble and fear before the God of Daniel; for he is the Living God, and steadfast forever, and his Kingdom that which shall not be destroyed, and his Dominion shall be even to the end. Here you may see, God was exalted by them that believed in him, and the wicked destroying Informers were destroyed.**

And the Chief Priests and Scribes sought how they might kill Jesus, for they feared the people; then entred Satan into Judas, and he communed with the Chief Priests and Captains, how he might betray him

unto



unto them; and they were glad, and covenanted with him to give him Money (to wit) thirty pieces of Silver; and the Chief Priest perswaded the multitude, that they should ask *Barrabas*, and crucifie *Iesus*; and all the Chief Priests and Elders of the people took counsel against *Iesus* to put him to death; and they sought False Witnesses against him, but found none; at the last came two False Witnesses, and said, *This Fellow said, I am able to destroy the Temple of God, and build it in three days*: and *Pilate* sought to release *Iesus*; but the *Jews* cryed out, *If thou let this man go, thou art not Cæsar's Friend &c.* And so when these False Accusers, and Informers, and False witnesses, with *Pilate's* Judgment, had crucified *Iesus*; after he was risen, the Chief Priests assembled with the Elders, and after they had taken Counsel, they gave large Money to the Soldiers that watched the Sepulchre, to say, That *Christ's Disciples came by Night, and stole him away while they slept*. So here is the Devil and Satan, which entred into the *Jews*, and *Judas*, &c. which made *Judas* a Betrayer, and the *Jews* False Witnesses, Lyars and Murderers of the Just; and the *Jews* to this day believe their Lyes, and false Information, That *Christ's Disciples stole him away by Night while the Watch slept*; but the Lord recompenced them all according to their Works.

And you may see how Satan made False Witnesses and Informers against *Steven*; and they brought him to the High Priests Court, and there he examin'd him; but at last you may see they Murder'd him, and stoned him to death as he was calling upon God, and saying, *Lord Iesus receive my spirit*, Acts 7.

And did not *Judas* betray *Christ* with a Kiss? And was not *Christ* led to *Caiaphas* the High Priests Court, or Hall, where the Scribes and Elders were assembled, and the High Priest examin'd him in his Court until the Cock crew twice? And did not the Truth that *Christ* spoke to the High Priest put him into such a Wrath or Rage, that he tore or rent his Clothes?

And were not *Peter* and *John* haled before *Ananias* the High Priests Court, where the Rulers, and Elders, and Scribes, and *John*, and *Alexander*, and many of the Kindred of the High Priest, were gathered together? And did not they set *Peter* and *John* in the midst, and examine them, and charged them, to speak no more in the Name of *Iesus*; but *Peter* and *John* said unto them, *Whether it be right in the sight of God to hearken unto you, or unto God, judge ye; for we cannot but speak*

the

*the things which we have seen and heard*; then the High Priest threatened them, and let them go. *Acts. 4.*

And again, you may see how the High Priest, and all that were with him, were filled with Indignation, and rose up against the Apostles, and cast them into the common Prison; but the Lord delivered them.

And you may see all along in many places of *Acts*, how the Jews rose up against the Apostles; and how that one of the Officers came and told the Chief Priests and Captain, *That the Apostles were preaching in the Temple, which they cast into Prison*; and the Captain and the Officers brought them, and set them before the Council; and the High Priest and they took counsel to slay them; but Gamaliel said unto them, *Refrain your selves from these men, and let them alone; for if this Work or this Counsel be of men, it will come to nought; but if it be of God, you cannot overthrow it, lest happily ye be found even to fight against God*: And his Counsel swayed, and stopt the High Priest and his Court for Murdering of them,

And Saul, he made Havock of the Church, entring into every house, and haling men and women, committing them to prison; and Saul yet breatheth out Threatnings and Slaughters against the Disciples of the Lord, and went to the High Priest, and desired of him Letters to *Damascus* to the Synagogues, *If he found any of this way, whether they were men or women, he might bring them bound to Jerusalem*. So his Authority was from the Chief Priest, to persecute; but Christ met him in the way, and told him; *It was hard for him to kick against the Pricks*; and said unto him, Saul, *Why persecutest thou me*? For he was persecuting Christ in his Members; and Christ converted him, and after some time sent him to *Damascus*, to Preach his Gospel, where he was going to persecute; but after many days that he had Preach't the Gospel at *Damascus*, the Jews there took counsel to kill him, and and they watch't night and day at the Gates to kill him; but the Disciples of Christ took Paul by night, and let him down by the Wall in a Basket, and so he escaped those murdering Professors; without Possession, as you may see in *Acts 9.* So he that went to persecute at *Damascus*, was persecuted at *Damascus* for Preaching Christ, whom he was going to persecute: And here you may see how the Persecutors were Confounded.

And in *Acts. 14.* there you may see how the unbelieving Jews stir'd up

up the *Gentiles*, & made their minds evil-affected against the Brethren; and *Elimas* the Sorcerer withstood *Barnabas* and *Paul*, to turn away the Deputy from the Faith. Here you may see the professing *Jews* and the Sorcerer were found in one spirit; but the *Jews* were spiritually blind with evil, & God struck *Elimas* naturally blind: and the *Jews*, which were more than forty, that came to the Chief Priests & Elders, and said unto them, how that they had bound themselves under a Curse, that they would neither eat nor drink until they had killed *Paul*; and the Chief Priests and the Council were to manage this matter for the Murderers; then they were to send to the Captain; that kept *Paul* a Prisoner, to bring him out of the Castle, which was his Prison, to the Chief Priests and Elders, under a pretence, that they would enquire something of him; and these Murderers were ready to Murder him, before ever he came near them: but the Captain of the Castle understanding the thing, the Lord put it in his mind to send *Paul* away, by which the Innocent escap'd the hands of these Murdering Informers and Lyars, which the Chief Priests and Counsel had a hand in; and *Paul* had more Mercy from the *Roman Captain*, than he had from the professing *Jews*, and their Priests: And after a while *Ananias* the High Priest with the Elders, with a certain Orator, named *Tertullus*, informed the Governour *Felix* against *Paul*; and after a great deal of daubing & plausible expressions, as you may see in *Acts* 24. said they, we have found this man a Pestilent Fellow, a Mover of Sedition among all the *Jews* throughout the World, and a Ring-leader of the Sect of the *Nazareans*; and so after many grievous false Charges they laid against *Paul*, *Paul* had liberty to clear himself from their Lyes, and Slanders, and false Informations; and when they had kept *Paul* about two years in Prison there, *Festus* came into the Province, then the High Priest and chief of the *Jews* informed him against *Paul*, and desired favour against him, that he would send for him to *Jerusalem*, the *Jews* lying in wait in the way to kill him; but *Festus* said unto them, Which among you are able, go down to *Cæsaria* to accuse this man; and when they came there, they laid many grievous Complaints against *Paul*, which they could not Prove; and so the Lord delivered him out of these Murdererous Informers hands, though *Festus* would have done the *Jews* a pleasure, as having *Paul* up to *Jerusalem*, to be judged there by him; but *Paul* appealing unto *Cæsar*, prevented him, and the *Jews*, and the high Priest of their Design against him, as you may see in *Acts*. 25. more at large.

And

And what became of *Jezebel*, with her informing Letters, that she wrote in *Ahab's* name, to the Elders and Nobles that were in the City, dwelling with *Naboth*, who bid them, *Proclame a Fast, and set up Nails both on high among the People*; and sent two Sons of *Belial* before him, to bear witness against him, saying, *Thou didst Blaspheme God and the King*; and then carry him out, and stone him, that he may dye; and they did so, according to *Jezebel's* Information; and when they had killed him, she and her Husband took possession of his Estate: but what Destruction came upon *Ahab* and *Jezebel*, and all that took their part, as you may read the Sentence and Judgment? *1 Kings 21.*

And therefore let all Murderers, Informers, and Sons of *Belial*, take heed, who seek the Destruction of the Righteous, in that they bring Destruction upon themselves, as you may see all along in the Scriptures, what was the End of such, whether they were high or low, Priest, Professor or Profane, the Righteous God spared none; and therefore read the Scriptures from one End of the Book to the other, & here you may see the sad Examples and Judgments that have come on such, whom the Devil (who was the great Informer) hath made Lyars and Informers, False Witnesses and False Accusers against the Righteous; and let them be like so many Way-marks, to shun the Evil; but *Christ is come to destroy the Devil and his Works, and to bruise his Head*, who was the Informer against *Job*, and the False Teacher and Informer of *Adam* and *Eve*, to transgress the Command of God; therefore if *Christ* destroyeth the Father of all such Informers, Persecutors and Lyars, and False Witnesses, his Children may fear Destruction; and the Saints can sing *Hallelujah* over the Devil, Satan, Serpent, and all his Followers, that do his work, whom the Living God will Reward accordingly.

G. FOX.

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THE END.

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